



GOSPEL MUSIC WORKSHOP OF AMERICA, INC.
 INTERNATIONAL CHAPTER TALLY FORM
51ST ANNUAL CONVENTION
 ATLANTA, GEORGIA
 July 14-21, 2018

CHAPTER NAME: <small>*REQUIRED</small>					
CHAPTER REP: <small>*REQUIRED</small>			EMAIL: <small>*REQUIRED</small>		
ADDRESS: <small>*REQUIRED</small>					
CITY/STATE/ZIP: <small>*REQUIRED</small>			CELL PHONE: <small>*REQUIRED</small>		
HOME PHONE:			DATE: <small>*REQUIRED</small>		
REGISTRATION CATEGORIES					
NO. OF FORMS	PROVIDE THE NUMBER OF FORMS TIMES THE REGISTRATION CATEGORY SCHEDULE	DEC 30 THRU FEB 28	MARCH 1 THRU APRIL 30	MAY 1 THRU JUNE 1	TOTAL REGISTRATION FEES
	ADULT (21 & UP)	\$55.00	\$70.00	\$80.00	
	YOUTH (12-21)	\$30.00	\$35.00	\$40.00	
	YOUTH (11 & UNDER)	\$0.00	\$0.00	\$0.00	
	MASS CHOIR	\$10.00	\$15.00	\$20.00	
	CAD CHOIR	\$10.00	\$15.00	\$20.00	
	← TOTAL FORMS	GRAND TOTAL→			
<p>DOCUMENTS TO MAIL GMWA TREASURER <i>*Certified or cashier's check</i> Checks are to be made payable to: Gospel Music Workshop of America (GMWA) <i>*Tally Form</i></p> <p>*Mailing Address: Dr. Kevin Bond c/o GMWA - Treasurer PO Box 335018 Brooklyn NY 11233</p>			<p>CERTIFIED FUNDS ONLY: FUNDS are NON REFUNDABLE</p> <p>All Registrations/Registration Fees MUST be Post Marked by the final dates below to avoid chapters incurring registration balances equal to the difference between the scheduled selected amount and the next scheduled amount due.</p> <ol style="list-style-type: none"> February 28 April 30 June 01 (Manual Pre-Registration process ends) 		
<p>DOCUMENTS TO MAIL GMWA REGISTRATION <i>*Copy of Tally Form</i> <i>*Copy of certified or cashiers check</i> <small>(On 8/12" X 11" Paper)</small> <i>*Delegate Registration Forms</i></p> <p>*Mailing address: Underwood's Consulting 3819 Poulnot Ct Raleigh NC 27604</p>			<p>FINAL SUBMISSION DEADLINE Manual pre-registration submittal DEADLINE is JUNE 01. Chapter Representatives can begin picking up pre-registration materials on July 14. Local registrations submitted to chapters after deadline must be submitted to on-site registrations beginning July 14.</p>		
CHAPTER REPRESENTATIVE SIGNATURE:		CHAPTER NUMBER:		OFFICE USE ONLY	
_____		_____		PROCESSOR: _____ DATE: __/__/__	