



# GOSPEL MUSIC WORKSHOP OF AMERICA, INC.

CHAPTER TALLY FORM  
**51<sup>ST</sup> ANNUAL CONVENTION**  
 ATLANTA, GEORGIA  
 July 14-21, 2018

<b>CHAPTER NAME:</b> <small>*REQUIRED</small>					
<b>CHAPTER REP:</b> <small>*REQUIRED</small>			<b>EMAIL:</b> <small>*REQUIRED</small>		
<b>ADDRESS:</b> <small>*REQUIRED</small>					
<b>CITY/STATE/ZIP:</b> <small>*REQUIRED</small>			<b>CELL PHONE:</b> <small>*REQUIRED</small>		
<b>HOME PHONE:</b>			<b>DATE:</b> <small>*REQUIRED</small>		
<b>REGISTRATION CATEGORIES</b>					
NO. OF FORMS	PROVIDE THE NUMBER OF FORMS TIMES THE REGISTRATION CATEGORY SCHEDULE	DEC 30 THRU FEB 28	MARCH 1 THRU APRIL 30	MAY 1 THRU JUNE 1	TOTAL REGISTRATION FEES
	REGULAR (21-61)	\$110.00	\$140.00	\$160.00	
	SENIOR (62 & OVER)	\$60.00	\$75.00	\$85.00	
	MASS CHOIR	\$10.00	\$15.00	\$20.00	
	CAD CHOIR	\$10.00	\$15.00	\$20.00	
	YOUTH (11 & UNDER)	\$0.00	\$0.00	\$0.00	
	ONE DAY PASS	\$50.00	\$50.00	\$50.00	
	<b>← TOTAL FORMS</b>	<b>GRAND TOTAL→</b>			
<p><b>DOCUMENTS TO MAIL GMWA TREASURER</b>  <i>*Certified or cashier's check</i>  <b>Checks are to be made payable to:</b>        Gospel Music Workshop of America (GMWA)  <i>*Tally Form</i>  <b>*Mailing Address:</b>        Dr. Kevin Bond        c/o GMWA - Treasurer        PO Box 335018        Brooklyn NY 11233</p> <p><b>DOCUMENTS TO MAIL GMWA REGISTRATION</b>  <i>*Copy of Tally Form</i>  <i>*Copy of certified or cashiers check (On 8/12" X 11" Paper)</i>  <i>*Delegate Registration Forms</i>  <b>*Mailing address:</b>        Underwood's Consulting        3819 Poulnot Ct        Raleigh NC 27604</p>			<p style="text-align: center;"><b>CERTIFIED FUNDS ONLY:</b>  <b>FUNDS are NON REFUNDABLE</b></p> <p><b>All Registrations/Registration Fees MUST be Post Marked</b> by the final dates below to avoid chapters incurring registration balances equal to the difference between the scheduled selected amount and the next scheduled amount due.</p> <ol style="list-style-type: none"> <li>1. February 28</li> <li>2. April 30</li> <li>3. June 01 <b>(Manual Pre-Registration process ends)</b></li> </ol> <p style="text-align: center;"><b>FINAL SUBMISSION DEADLINE</b>        Manual pre-registration submittal <b>DEADLINE</b> is <b>JUNE 01</b>. Chapter Representatives can begin picking up pre-registration materials on July 14. Local registrations submitted to chapters after deadline must be submitted to on-site registrations beginning July 14.</p>		
<b>CHAPTER REPRESENTATIVE SIGNATURE:</b> _____		<b>CHAPTER NUMBER:</b> _____		<b>OFFICE USE ONLY</b> PROCESSOR: _____ DATE: __/__/__	