



**GOSPEL MUSIC WORKSHOP OF AMERICA, INC.**  
 DELEGATE LATE REGISTRATION FORM  
**52ND ANNUAL CONVENTION**  
 WASHINGTON, DC  
 July 27– August 03, 2019

<b>CHAPTER NAME:</b>	
<b>FIRST NAME:</b> <small>*REQUIRED</small>	<b>LAST NAME:</b> <small>*REQUIRED</small>
<b>ADDRESS:</b> <small>*REQUIRED</small>	<b>CITY/STATE/ZIP:</b> <small>*REQUIRED</small>
<b>BIRTHDATE:</b> ( ) / ( ) / ( ) <small>*REQUIRED</small> <span style="margin-left: 100px;"><small>MTH</small></span> <span style="margin-left: 20px;"><small>YR</small></span>	<b>PHONE:</b> ( ) ( ) - ( ) ( ) - ( ) <small>HOME</small> <span style="margin-left: 100px;"><small>*REQUIRED—MOBILE</small></span>
<b>EMAIL:</b>	

REGISTRATION CATEGORIES	MAY 01, 2019 THRU JULY 05, 2019	SUB TOTAL
REGULAR (21-61)	\$165.00	\$ _____ .00
SENIOR (62 & OVER)	\$90.00	\$ _____ .00
YOUTH (12-20)	\$60.00	\$ _____ .00
YOUTH (11 & UNDER)	\$0.00	\$0.00
ONE DAY PASS (CHECK DAY/S THAT APPLY) M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> (\$55.00 TIMES DAYS SELECTED)	\$55.00	\$ _____ .00
MASS CHOIR	\$20.00	\$ _____ .00
CAD CHOIR	\$20.00	\$ _____ .00
<b>GRAND TOTAL</b>		\$ _____ .00

**Funds are to be paid to your chapter in the following manner: cash or certified check.** Please ensure to pay your registration fees prior to the scheduled deadline date above as your chapter will need to submit funds on or before July 05, 2019. Your Chapter Rep can pick up their chapter's registration materials on site beginning Saturday, July 27, 2019. Manual delegate registrations submitted to Chapter Reps beginning Saturday, July 06 up to convention will be processed during our on-site registration.

Break-out components of GMWA are listed below. Please fill in the box or boxes of components you plan to participate in.

<input type="checkbox"/> Academic Department Student	<input type="checkbox"/> Men's Council	<input type="checkbox"/> Usher's Guild	<input type="checkbox"/> Youth Cotillion
<input type="checkbox"/> Evangelistic Board	<input type="checkbox"/> Nurse's Guild	<input type="checkbox"/> Women's Council	<input type="checkbox"/> Other _____
<input type="checkbox"/> Alliance of Gospel Music Professionals (GAG)	<input type="checkbox"/> Security	<input type="checkbox"/> Youth Advisor	_____
<input type="checkbox"/> James Cleveland Chorus	<input type="checkbox"/> Thurston G Frazier Chorale	<input type="checkbox"/> Youth Beautillion	_____

CHAPTER REP—(AREA CHAPTER REPRESENTATIVE) CHAPTER NUMBER	DATE
_____	____/____/____